

# PATENT APPLICATION FEE DETERMINATION RECORD

Effective December 29, 1999

Application or Docket Number

09/  
668696

## CLAIMS AS FILED - PART I

| FOR                              | (Column 1)<br>NUMBER FILED | (Column 2)<br>NUMBER EXTRA |
|----------------------------------|----------------------------|----------------------------|
| BASIC FEE                        |                            |                            |
| TOTAL CLAIMS                     | 22 minus 20 =              | 2                          |
| INDEPENDENT CLAIMS               | 3 minus 3 =                |                            |
| MULTIPLE DEPENDENT CLAIM PRESENT |                            |                            |

\* If the difference in column 1 is less than zero, enter "0" in column 2

## CLAIMS AS AMENDED - PART II

45.04

|  | (Column 1)<br>CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | (Column 2)<br>HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | (Column 3)<br>PRESENT<br>EXTRA |
|--|---|---|--------------------------------|
| Total  | * 27  | Minus ** 22   | = 5                            |
| Independent                                    | * 2   | Minus *** 3   | =                              |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |   |                                |

SMALL ENTITY  
TYPE ☐ OR

OTHER THAN  
SMALL ENTITY

| RATE   | FEE    |    | RATE   | FEE    |
|--------|--------|----|--------|--------|
|        | 345.00 | OR |        | 690.00 |
| X\$ 9= |        | OR | X\$18= | 36.00  |
| X39=   |        | OR | X78=   |        |
| +130=  |        | OR | +260=  |        |
| TOTAL  |        | OR | TOTAL  | 26.00  |

SMALL ENTITY OR

OTHER THAN  
SMALL ENTITY

| RATE                | ADDI-<br>TIONAL<br>FEE |    | RATE                | ADDI-<br>TIONAL<br>FEE |
|---------------------|------------------------|----|---------------------|------------------------|
| X\$ 9=              |                        | OR | X\$18=              | 90.00                  |
| X39=                |                        | OR | X78=                |                        |
| +130=               |                        | OR | +260=               |                        |
| TOTAL<br>ADDIT. FEE |                        | OR | TOTAL<br>ADDIT. FEE | 90.00                  |

10.25.04

|  | (Column 1)<br>CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | (Column 2)<br>HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | (Column 3)<br>PRESENT<br>EXTRA |
|--|---|---|--------------------------------|
| Total  | * 11  | Minus ** 27   | = 0                            |
| Independent                                    | * 1   | Minus *** 3   | =                              |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |   |                                |

| RATE                | ADDI-<br>TIONAL<br>FEE |    | RATE                | ADDI-<br>TIONAL<br>FEE |
|---------------------|------------------------|----|---------------------|------------------------|
| X\$ 9=              |                        | OR | X\$18=              |                        |
| X39=                |                        | OR | X78=                |                        |
| +130=               |                        | OR | +260=               |                        |
| TOTAL<br>ADDIT. FEE |                        | OR | TOTAL<br>ADDIT. FEE |                        |

|  | (Column 1)<br>CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | (Column 2)<br>HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | (Column 3)<br>PRESENT<br>EXTRA |
|--|---|---|--------------------------------|
| Total  | *   | Minus **  | =                              |
| Independent                                    | *   | Minus ***   | =                              |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |   |                                |

| RATE                | ADDI-<br>TIONAL<br>FEE |    | RATE                | ADDI-<br>TIONAL<br>FEE |
|---------------------|------------------------|----|---------------------|------------------------|
| X\$ 9=              |                        | OR | X\$18=              |                        |
| X39=                |                        | OR | X78=                |                        |
| +130=               |                        | OR | +260=               |                        |
| TOTAL<br>ADDIT. FEE |                        | OR | TOTAL<br>ADDIT. FEE |                        |

\* If the entry in column 1 is less than the entry in column 2, write "0" in column 3.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1.

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OCT 25 2004

Attorney Docket Number: 00P7914US

## CERTIFICATE OF FACSIMILE TRANSMISSION

The undersigned hereby certifies that this document is being facsimile transmitted to the fax number and date given below.

Facsimile Number: 703-872-9306

No. of Page: 2 (Pet. Ext.) + 8 (Amnd.) = 10 total

Date: Monday, October 25, 2004

By Raquel West: 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|             |   |   |                   |      |
|-------------|---|---|-------------------|------|
| Appl'n. No. | : | 09/668,696  | Confirmation No.: | 2334 |
| Applicant   | : | H. Stephen BERGER   |                   |      |
| Filed       | : | September 22, 2000  |                   |      |
| TC/A.U.     | : | 2662  |                   |      |
| Examiner    | : | Ahmed ELALLAM   |                   |      |
| Docket No.  | : | 00P7914US   |                   |      |
| Title       | : | SYSTEM AND METHOD FOR UTILIZING CIRCUIT<br>SWITCHED AND PACKET SWITCHED RESOURCES |                   |      |

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**PETITION FOR EXTENSION OF TIME**

Applicant(s) hereby petition(s) for a one month extension of time to respond to the Office Action dated July 9, 2004. This one month extension will extend the due date from October 9, 2004 to November 9, 2004.

Please charge the extension fee of \$110.00 to Deposit Account No. 19-2179. A duplicate copy of this sheet is enclosed.